



Department of Performing Arts
Dr. Shyama Prasad Mukherjee University
Ranchi

FIRST PROVISIONAL ADMISSION LIST
Bachelor of Performing Arts (Music Hons.)

The following applicants have been **provisionally selected** for admission to the **Bachelor of Performing Arts (Music Honours)** course, Semester I, for the academic session 2025–29. All provisionally selected candidates are required to appear for the **screening test** in the Department on **19th July 2025 at 1:00 PM.**

S.N.	Form No.	Full Name	Date Of Birth	Category	Domicile	Aggregate % Marks
1	20250092674	SONAL KUMARI	2007-06-15	BCI	YES	80.6
2	20250174829	ANUP EKKA	2008-06-12	ST	YES	68.4
3	20250338233	PURASKRITI PAL NARAYAN	2007-08-30	BCI	YES	68.2
4	20250089472	JOHN KACHHAP	2003-08-26	ST	YES	67
5	20250074319	GOURAV	2006-08-11	GEN	YES	66
6	20250009069	ARSH KUMAR	2006-11-21	BCI		65.2
7	20250088263	ANUPAM KUMAR PATHAK	2007-10-16	GEN		63
8	20250332439	GYAN SHANKAR MAHATO	2006-01-05	BCI	YES	63
9	20250207258	SAURAV KUMAR	2006-04-07	GEN		61
10	20250083080	ALOK LAKRA	1995-12-06	ST	YES	58.8
11	20250000088	ADARSH SAHU	2006-12-18	BCI	YES	58.4
12	20250000560	JULI KUMARI	2006-12-25	GEN		49.8
13	20250334195	ARJUN KUMAR NAYAK	1998-03-16	SC	YES	49.2
14	20250295515	SHALINI KUMARI	1999-03-20	GEN		48.4
15	20250334594	ALKA KUMARI	1993-09-05	BCI	YES	46.8

Note: The provisionally selected applicants must also bring all their original documents for verification and admission, along with a set of self-attested photocopies and 2 passport-sized photographs. The list of documents required for admission is provided below:

- (A) Application form of the Chancellor's portal
- (B) Mark sheet of class 10th (for date of birth)
- (C) Mark sheet of class 12th
- (D) Admit card of class- 12th

- (E) School or college leaving certificate (original to be submitted)
- (F) Migration certificate (original to be submitted)
- (G) Character Certificate (original to be submitted)
- (H) Caste certificate (if applicable)
- (I) Income certificate (issued not earlier than April 2023)
- (J) Residence certificate/Domicile of Jharkhand
- (K) Sports certificate at International/ National/ State level (if claimed for quota)
- (L) NCC / NSS certificate (if applicable)
- (M) Ex-service personnel's dependent (widow/ wards of armed forces personnel/ paramilitary forces/ State forces) proof/certificate
- (N) Aadhar card
- (O) 2 passport-sized photographs



Co-Ordinator
Department of Performing Arts
DSPMU, Ranchi